

Flathead County Emergency Medical Services Administrative Board Meeting

Thursday, March 9, 2022, 1:00 pm

Flathead County Emergency Operations Center

AGENDA

AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT NOTICE

1. **Call to Order**
2. **Roll Call**
3. **Board Elections for Chairperson and Vice Chairperson**
 - Action Required
4. **Approval of Agenda**
 - Action Required
5. **Approval of Previous Minutes:** December 13
 - Action Required
6. **Public Comment for Items Not Listed on Agenda**
7. **Financial Report**
 - Megan Kehl
8. **EMS Program Manager Report**
 - Alan Browne
9. **EMS Medical Director Report**
 - Dr. Briles
10. **Logan Kalispell Updates on Ambulance Bay Parking and the Letter Posted in the Bay**
 - Logan Kalispell Representative (TBD)
11. **Board Training Discussion**
 - James Brower
12. **Future Agenda Items**
13. **Board Member Comments**
14. **Future Meeting Date: April 11th 2023**
15. **Adjournment**